



NOTICE

Yuba County Water Agency
COMMUNICATIONS COMMITTEE MEETING
Tuesday, December 19, 2017
10:00 A.M.
1220 F Street, Marysville, CA 95901

AGENDA ITEMS:

1. Approve Minutes of November, 21 2017.
2. Update on ongoing activities
 - Website
 - Social Media
 - Chairman's Update
 - Media Relations
3. Discussion of short-term communications strategies
4. Adjourn.

Please note that this is not a Board of Directors Meeting.

If there is an X next to your name, you are on this committee. For all others, this notice is informational only.

X **Bradford (Chair)**
X **Fletcher**
X **Hastey**
X Leahy (Alternate)
 Lofton
 Mathews
 Vasquez

In compliance with the Americans with Disabilities Act, if you have a disability and you need a disability-related modification or accommodation to participate in this meeting, please contact Jeanene Upton at 530-741-5000 or 530-741-6541 (fax). Requests must be made as early as possible, and at least one-full business day before the start of the meeting.