



## NOTICE

Yuba County Water Agency  
**ADMINISTRATION BUDGET & PERSONNEL  
COMMITTEE MEETING**

Tuesday, November 21, 2017

10:00 A.M.

1220 F Street, Marysville, CA 95901

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### AGENDA ITEMS:

1. Approve Minutes of October 31, 2017.
2. Review financial statements:
  - General Fund Summary & Detail for October 2017;
  - Power System Fund Summary & Detail for October 2017.
3. Discussion regarding budget development schedule for Final 2017-18 Budget and preparation of 2018-19 Annual Budget.
4. Adjourn.

### **Please note that this is not a Board of Directors Meeting.**

If there is an **X** next to your name, you are on this committee. For all others, this notice is informational only.

**X** **Bradford**  
**X** **Fletcher (Chair)**  
**X** Hastey (alternate)  
**X** **Leahy**  
Lofton  
Mathews  
Vasquez