



NOTICE

YUBA COUNTY WATER AGENCY
ADMINISTRATION, BUDGET & PERSONNEL
COMMITTEE MEETING

TUESDAY, JULY 18, 2017

1:00 P.M.

YUBA COUNTY WATER AGENCY
1220 F STREET, MARYSVILLE, CA 95901

AGENDA ITEMS:

1. Approve Minutes: June 9, 2017.
2. Consider proposal to establish a Plant Mechanic Trainee program.
3. Consider promotion of current Hydro Engineer – to Sr. Hydro Engineer.
4. Consider the proposed Board Finance & Operations Policy
5. Adjourn

Please note that this is not a Board of Directors Meeting.

If there is an **X** next to your name, you are on this committee. For all others, this notice is informational only.

X **Bradford**
X **Fletcher**
X Hastey (alternate)
X **Leahy**
 Lofton
 Mathews
 Vasquez

In compliance with the Americans with Disabilities Act, if you have a disability and you need a disability-related modification or accommodation to participate in this meeting, please contact Terry Peterson at 530-741-5000 or 530-741-6541 (fax). Requests must be made as early as possible, and at least one-full business day before the start of the meeting.