



NOTICE

YUBA COUNTY WATER AGENCY
ADMINISTRATION, BUDGET & PERSONNEL
COMMITTEE MEETING
TUESDAY, JULY 11, 2017
2:00 P.M.
1220 F STREET, MARYSVILLE, CA 95901

AGENDA ITEMS:

1. Consider one-year cash-flow loan to County of Yuba for lump sum payment of the County's CalPERS annual obligation.
2. Adjourn

Please note that this is not a Board of Directors Meeting.

If there is an **X** next to your name, you are on this committee. For all others, this notice is informational only.

X **Bradford**
X **Fletcher**
X Hastey (alternate)
X **Leahy**
 Lofton
 Mathews
 Vasquez