



## NOTICE

YUBA COUNTY WATER AGENCY  
ADMINISTRATION, BUDGET & PERSONNEL  
COMMITTEE MEETING  
FRIDAY, JUNE 9, 2017  
7:30 A.M.  
1220 F STREET, MARYSVILLE, CA 95901

---

### AGENDA ITEMS:

1. Approve Minutes of April 21 and May 30, 2017.
2. Consider proposals from ACWA JPIA and InterWest Insurance Services for insurance coverage contracts for 2017-18, including liability, property, and business interruption.
3. Consider approval of the 2017-18 budget proposal.
4. Adjourn

**Please note that this is not a Board of Directors Meeting.**

If there is an **X** next to your name, you are on this committee. For all others, this notice is informational only.

**X**     **Bradford**  
**X**     **Fletcher**  
X     Hastey (alternate)  
**X**     **Leahy**  
       Lofton  
       Mathews  
       Vasquez