



## NOTICE

Yuba County Water Agency  
**ADMINISTRATION, BUDGET AND PERSONNEL (ABP)  
COMMITTEE MEETING**  
Friday, April 21, 2017  
2:30 P.M.  
1220 F Street, Marysville, CA 95901

**\*Please note that this meeting will be held at the YCWA offices and not the Government Center. Thank you.**

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### AGENDA ITEMS:

1. Update on the Power Systems warehouse project.
2. Update on the Asset & Risk Management Program and consider recommendation of the additional position of an Asset Engineer.
3. Review proposed 2017-18 Budget Schedule.
4. Review and discussion of financial reporting forms and procedures.
5. Adjourn

**Please note that this is not a Board of Directors Meeting.**

If there is an **X** next to your name, you are on this committee. For all others, this notice is informational only.

**X**     **Bradford**  
**X**     **Fletcher**  
         Hastey (alternate)  
**X**     **Leahy**  
         Lofton  
         Mathews  
         Vasquez

In compliance with the Americans with Disabilities Act, if you have a disability and you need a disability-related modification or accommodation to participate in this meeting, please contact Terry Peterson at 530-741-5000 or 530-741-6541 (fax). Requests must be made as early as possible, and at least one-full business day before the start of the meeting.